

This agreement is made and entered into between

2019 COMMERCIAL EXHIBITORS AGREEMENT ** LEE CENTER INDOOR BOOTHS**

147TH STEVENS COUNTY free FAIR

The dates for the Stevens County Fair are: August 6 - 11, 2019.

_(name of person or

business) referr	red to as "Exhibitor" and the Stevens	County Fair, re	ferred to as "Sponsor"	•	and or porson or
1. No machine on noise level, safety methods to get at lof survey or test w	AGREE TO THE FOLLOWING CO or device will be operated in a manner which hazard, or in any other way. Noise levels over least 80% of the heat exhaust out of the build without parental consent. No photos of minors other booths or other reasons without refund.	will interfere with er 85 DB at 6 feet ing. Exhibitors mu	are not allowed indoors. A st stay within booth area, i	ny booth admitting heat exhano minors will be allowed to	nust must use engage in any type
including, w/o lim severally, for which	ndemnify and hold harmless the "Sponsor" fr hiting to fore going, the expense or defense of the they or any of them may pay, sustain or ine- space at the Stevens County Fair.	any suits or claim	s which may be brought or	made against the said sponso	or jointly or
Payment must acc	splay space, inside spots start at 10 ft for \$12 company this agreement. Payment will not be ived your exhibitor agreement unless you as	subject to refund	after August 1st. You will	NOT receive notice	
4. Inside Booths	sizes are 10 ft. wide (\$120.00) but may	be larger by 2	t increments <u>on outsid</u>	le walls only.	
(We will try to giv	ne number of feet you desire ft. a ve you your request to location but if you che tisle (10 or 20 ft booths only)	Please mark you ecked out early las	t year, others come first)	will try to honor your req	-
5. Exhibitor is re	esponsible for all their own set-up mate	rials. Electric is	provided for all inside	booths but bring a cord (50ft.)
booth in the exhi	I parking around the exhibit building and ibitor parking on the north end of the Lee grounds at Gate # 4. Parking is on a first	e Community Co	enter and extra units use		
\$5.00 if this for	nt for exhibit space will be made only if s m is returned after August 1 and \$10 l rsday and the 8:00 pm Sunday Checko	ate fee the weel			
This agreement	t must be signed by an officer of the bu	siness, or by th	e owner of the particip	ating dealership respons	ible
	ST19 form MUST be complet d this may jeopardize you securing be		It whether you are ma	king sales or not!! Incon	nplete forms will
					400
Signed this	day of2019.	State Tax ID	#	(see back	of ST-19 form)
Exhibitor		By:		Title:	
Address:		City:	Zip	Phone	
Email:			Check if you wish E	mailed confirmation of y	our booth form.
Make Checks p	ayable to: Stevens County Fair		Questions Call (320) 5 Dave Lonergan 320-		
Send To:	STEVENS COUNTY FAIR ATTN. COMMERCIAL BOOTH FO PO BOX 622 MORRIS, MN. 56			fo@scfair.net www.stevensccountyfair	.org